

2 timbres

en l'honneur de Kateri Tekakwita et de Marie de l'Incarnation

(A.D.) — Le ministre de la Défense nationale, M. Gilles Lamontagne a présidé, hier, au classement de deux timbres commémoratifs en l'honneur de Kateri Tekakwita et de Mère Marie de l'Incarnation.

La cérémonie a eu lieu à l'église de Khanawake, en présence du grand chef Andrew Delisle, après une messe grandiose célébrée par Mgr Hubert, évêque du diocèse de Saint-Jean.

«Lorsqu'un natif de la ville de Québec, a déclaré le

ministre, nommé Lamontagne peut parler anglais lors d'une cérémonie, qui se tient sur une réserve indienne en l'honneur de la béatification d'une femme agnien, vous voyez une manifestation de l'idéal que représente le Canada.»

Kateri Tekakwita, surnommée le lis des Mowaks, est né en 1656 à Auriesville dans l'état de New York et est morte à Khanawake en 1680, à l'âge de 24 ans. En 1943, Pie XII l'a proclamée vénérable. En 1980, Jean Paul II l'a déclarée bienheureuse.

Le ministre Lamontagne a expliqué le choix de Kateri Tekakwita pour l'émission d'un timbre commémoratif. «Personnellement, a-t-il dit, je crois que le sujet doit avoir une signification et toucher une corde sensible à l'échelle nationale.»



Photo Le Journal - Alfred LANCÔT

Le ministre Lamontagne et le chef Andrew Delisle hier après la messe en l'honneur de Kateri Tekakwita.

Le ministre natif de Québec a terminé son allocution en disant: «Je pense, en con-

clusion qu'il serait pertinent que nous félicitons les évêques et curés qui ont travaillé

avec tant de dévouement et de diligence à la béatification de Kateri Tekakwita.»

with the avec les
compliments of hommages de

Marguerite Després



Office of the
Minister
Canada Post

Ottawa
K1A 0B1

Cabinet du
Ministre
Postes Canada

Ottawa
K1A 0B1



Oritetsraraken kanerakweniio tehateriwakwa ohenton
tsiratateron ne ratetsihenstats.

Princess White Dove, Oritetsraraken, president of
Iroquois choir, in front of Jesuit residence (1717).

Blanche-Colombe, Oritetsraraken, présidente du
choeur mixte iroquois, devant la résidence des
Jésuites (1717), Caughnawaga, Québec.

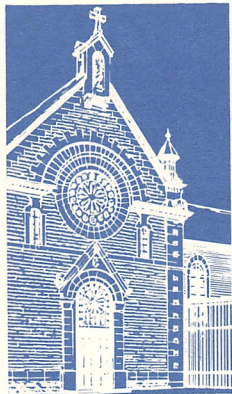


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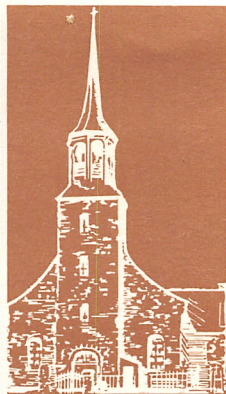
La chapelle du couvent des Ursulines,
Québec (Québec)

St. Francis Xavier Church,
Caughnawaga, Quebec

Église St-François-Xavier,
Caughnawaga (Québec)



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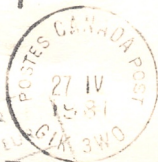
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Chapel of the Ursuline Convent,
Quebec, Quebec

La chapelle du couvent des Ursulines,
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Église St-François-Xavier,
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Kateri Tekakwitha/Marie de l'Incarnation

Kateri Tekakwitha, the "Lily of the Mohawks," was born in 1656 in what is now New York State. Her uncle adopted her at age four when smallpox killed her Mohawk father and Christian Algonquian mother. A Jesuit baptized Kateri Tekakwitha at her own request in 1676. This greatly displeased many of the local Indians, especially since she had already refused to marry. As a result she fled to the St. Francis Xavier mission near Montreal, where she lived virtuously until her death in 1680 at the age of twenty-four. She was declared venerable in 1943 and beatified in 1980, thus becoming the first North American Indian to receive either honour.

Marie Guyart, later known as Marie de l'Incarnation, was born at Tours, France, in 1599. She displayed exceptionally religious tendencies even at an early age, and entered an Ursuline convent after her husband died. She soon felt an inspiration to come to New France, and arrived at Quebec in 1639, where she founded the Ursuline order and acted as Superior of its convent until her death in 1672. She dedicated herself to the education of French and Indian girls. To do this she mastered several Indian languages and compiled Algonquian and Iroquoian dictionaries. She was declared venerable in 1911 and beatified in 1980.

These two stamp designs are based on statues of the subjects, both by sculptor Emile Brunet. Mère Marie's statue stands in the courtyard of the Ursuline Convent in Quebec; whereas that of Kateri Tekakwitha is to be found in the shrine at Caughnawaga. The stamp designer, Laurent Marquart of Montreal, has used high-contrast photos of both works in appropriate colours and combined with identifying graphic elements for each stamp: the lily, insignia of the Ursuline Order, and the turtle, symbol of Kateri's clan.

Kateri Tekakwitha/Marie de l'Incarnation

Kateri Tekakwitha, le "Lis des Mohawks", naquit en 1656 en un lieu maintenant appelé Auriesville dans l'État de New York. Elle fut adoptée à l'âge de quatre ans par son oncle quand son père, Mohawk, et sa mère, Algonquienne chrétienne, moururent de la variole. À sa propre demande, elle fut baptisée par un jésuite en 1676. Cela déplut beaucoup à plusieurs membres de la tribu, d'autant plus qu'elle avait déjà refusé de se marier. En conséquence, elle dut se réfugier en 1677 à la mission Saint-François-Xavier, près de Montréal, où elle eut une vie vertueuse. Kateri mourut en 1680, à l'âge de 24 ans. Elle fut déclarée vénérable en 1943, puis bienheureuse en 1980, pour ainsi devenir la première Indienne d'Amérique du Nord à être élevée à ces deux honneurs.

Marie Guyart, connue plus tard sous le nom de Marie de l'Incarnation, est née à Tours, en France, en 1599. Elle se montra d'une dévotion exemplaire dès sa tendre enfance et entra chez les Ursulines après la mort de son mari. Elle eut ensuite l'inspiration de venir s'établir en Nouvelle-France, plus précisément à Québec en 1639, où elle fonda le couvent des Ursulines dont elle fut la Supérieure jusqu'à son décès en 1672. Elle se consacra à l'éducation des jeunes Françaises et Indiennes. Pour ce faire, elle approfondit plusieurs langues indiennes et compila des dictionnaires en algonquin et en iroquoien. Elle fut déclarée vénérable en 1911 et bienheureuse en 1980.

Ces deux timbres ont été conçus d'après des sculptures d'Émile Brunet. La statue de Mère Marie de l'Incarnation décore la cour du couvent des Ursulines à Québec, tandis que celle de Kateri Tekakwitha orne la chapelle à Caughnawaga. Le designer de timbres Laurent Marquart, de Montréal, s'est servi de photographies à grand contraste de chacune des oeuvres, aux couleurs appropriées, et a ajouté aux timbres des éléments graphiques caractéristiques: le lis, insigne de l'ordre des Ursulines pour l'un, et la tortue, symbole du clan de Kateri Tekakwitha, pour l'autre.



Canada

NOTICE TO COLLECTORS

A variety of stamps for collectors is available at face value at philatelic counters in selected post offices or by mail order through:

Philatelic Service, Canada Post
Ottawa, Canada K1A 0B5

Official First Day Covers: The Canada Post Office issues Official First Day covers for every stamp issue. The cachet on these attractive philatelic souvenirs complements both the stamp design and the pictorial official first day of issue cancellation. Covers are mailed under separate cover to protect their mint condition, and cost only 20 cents above the face value of the stamps affixed. The covers are available with single stamps or inscription blocks of four affixed. Please refer to the order form for complete ordering instructions.

Collectors' Own First Day Covers: Customers should forward their own self-addressed covers to the Philatelic Service in Ottawa to arrive not later than the first day of issue.

The service charges are 15¢ for each cover where postage is to be affixed by the Philatelic Service and 10¢ for each cover where postage is affixed by the customer and submitted on day of issue for official "First Day of Issue" cancellation. Covers will be returned to customers via the regular mail stream.

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Holders of Collectors' Subscription Service Accounts (Deposit Account) have no need to use order forms except for purchase over and above their standing order. An opening deposit of \$20 provides regular automatic receipt of your personal requirements of philatelic-quality postage stamps and related products. This eliminates the necessity of placing separate orders, each with a money order, cheque or draft, for each new issue. For more information and an application form, just check the box on the order form and send the address coupon to the Philatelic Service.

Payment: Canadian and U.S. customers, remit by Postal Money Order or cheque payable to the Receiver General for Canada. Other customers, remit by International Money Order or bank draft in Canadian or U.S. funds, payable to the Receiver General for Canada. An order statement will be included with your shipment of stamps and in case of discrepancies must be enclosed with your correspondence.

AVIS AUX COLLECTIONNEURS

Les collectionneurs peuvent acheter divers timbres à leur valeur nominale au comptoir philatélique de certains bureaux de poste, ou bien par la poste au:

Service philatélique, Postes Canada
Ottawa, Canada K1A 0B5

Plis Premier jour officiels: À chaque émission de timbres, les Postes canadiennes mettent en vente des plis Premier jour officiels. Le motif de l'illustration qui orne ces attrayants produits philatéliques se rapporte au sujet du timbre et au dessin de la flamme d'oblitération du jour d'émission. Les plis ne coûtent que 20 c. en sus de la valeur nominale des timbres. Ils sont expédiés sous pli afin de ne pas être oblitérés en cours de transmission. On peut se procurer des plis revêtus d'une unité ou d'un bloc de coin avec inscription. Veuillez suivre les directives indiquées sur le bulletin pour commander ces produits.

Enveloppes Premier jour des collectionneurs: Les collectionneurs doivent faire parvenir leurs enveloppes revêtues de leur adresse au Service philatélique à Ottawa au plus tard le premier jour d'émission.

Les frais d'administration sont de 15 c. par enveloppe lorsque le Service philatélique doit y apposer le timbre-poste et de 10 c. lorsque le client y appose le timbre lui-même et la présente le jour de l'émission pour l'oblitération officielle "Premier jour". Les enveloppes seront retournées aux clients par courrier ordinaire.

Abonnement aux nouveautés philatéliques

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Mode de paiement: Les clients du Canada et des États-Unis doivent payer par mandat-poste ou chèque établi à l'ordre du Receveur général du Canada. Les autres clients doivent payer par mandat-poste international ou mandat bancaire établi en monnaie canadienne ou américaine à l'ordre du Receveur général du Canada. Un bordereau de commande sera joint à vos timbres: s'il y a erreur, veuillez le joindre à votre correspondance.

SPECIFICATIONS

Stamp: MARIE DE L'INCARNATION/
KATERI TEKAKWITHA (2 stamps)

Denomination: 17c

Date of Issue: 24 April 1981

Design: Laurent Marquart

Printer: Ashton-Potter Limited

Quantity: 21,500,000

Dimensions: 24 mm × 40 mm (vertical)

Perforation: 13+

Gum Type: PVA

Paper Type: Coated one side, litho

Printing Process: Lithography in four colours

Pane Layout: 50 stamps se tenant (checkerboard pattern)

Plate Inscription: Ashton-Potter Limited, Toronto

Design: Laurent Marquart

Tagging: All general tagged on all four sides

Copyright: © 1981 These stamps are protected by Canadian copyright laws and international copyright convention.

DONNÉES TECHNIQUES

Timbre: MARIE DE L'INCARNATION/
KATERI TEKAKWITHA (2 timbres)

Valeur: 17 c.

Date d'émission: 24 avril 1981

Dessin: Laurent Marquart

Imprimeur: Ashton-Potter Limited

Tirage: 21,500,000

Format: 24 mm × 40 mm (vertical)

Dentelure: 13+

Gomme: A.P.V.

Papier: Couché d'un côté, litho

Présentation du feuillet: 50 timbres se tenant (en damier)

Inscription de la planche: Ashton-Potter Limited, Toronto

Design: Laurent Marquart

Marquage: Tous les timbres seront marqués par le procédé général sur les quatre côtés.

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*The Postmaster General of Canada,
André Ouellet,
requests the pleasure of the company of*

*at the launching of the commemorative stamp
honouring Kateri Tekakwitha
on Sunday, the twenty-sixth of April, at twelve noon
in Kahnawake Church.*

*A reception will follow
at the Kahnawake Knights of Columbus Hall.*

R. S. V. P. before April 21 (514) 283-4435

*Le ministre des Postes,
André Ouellet,*

prie

*de lui faire l'honneur d'assister
à la cérémonie de lancement du timbre consacré à
la Bienheureuse Kateri Tekakwitha
en l'église de Kahnawake
le dimanche 26 avril 1981, à 12 heures.*

*La cérémonie sera suivie d'une réception
à la salle des Chevaliers de Colomb de Kahnawake.*

R. S. V. P. avant le 21 avril (514) 283-4435



STAMP LAUNCHING CEREMONY DEDICATED TO KATERI
SUNDAY 26 APRIL 1981

Entrance song (Choir)	Cantata Domino (Vincent d'Indy) TETSITEWARIHWAHKWAS
Entrance of the procession	
Greeting (p. 1) (Celebrant, Mgr Hubert)	
Kyrie (Choir)	Messe Breve (Joseph Noyon) TAKWENTENHR SEWENNI:IO
Gloria (Choir)	Messe Breve (Joseph Noyon) TAKWENTENHR SEWENNI:IO
Opening prayer (p. 40) (Celebrant)	
First Reading (Grand Chief Delisle)	
Psalm (Mr. A. Goodleaf)	
Second Reading (Minister)	
Gospel Acclamation (Choir)	ARERIIA (G.F. Haendel)
Gospel (Father Lajoie)	
Homily (Celebrant)	
Creed (Choir)	Gregorian Chant
Intentions (Mrs. P. Cross)	
Offertory procession	Praise Jesus (Beethoven) IESOS RONONTIIO
Prayer over the gifts (Celebrant)	
Preface, Easter 1 (p. 10) (Celebrant)	
Sanctus (Choir)	Mass in honour of the Sacred Heart of Jesus (Meulemeester) SAIA'TATOKENHTI
Eucharistic Prayer II (p. 22)	
Lord's Prayer (p. 32) (Celebrant)	
Agnus Dei (Choir)	Vandanaiques IESOS KRISTOS
Communion (Choir)	Ave Verum (Mozart) TEKWANORONHKWANIONS
End of mass (Choir)	Jerusalem Acclame (Joseph Noyon) SIRI:SAREM
Launching ceremony	O'Canada IONKWANA:TA
Closing song	Kateri (Alfred Bernier)

Le Très Saint Père Jean-Paul II

Son Eminence le Cardinal Agostino Casaroli, Secrétaire d'Etat

Son Eminence le Cardinal Sebastiano Baggio, Préfet de la Sacrée
Congrégation des Evêques

Son Excellence Monseigneur Achille Silvestrini, Secrétaire du
Conseil pour les Affaires publiques de l'Eglise

Monseigneur Audrys Juozas Backis, Sous-Secrétaire du Conseil pour
les Affaires publiques de l'Eglise

Son Excellence Monseigneur Emanuele Clarizio, Pro-Président de la
Commission pontificale pour la Migration et le Tourisme

Son Excellence Monseigneur Giuseppe Casoria, Secrétaire de la
Sacrée Congrégation pour les Causes des Saints

Révérant Père Angelo Mitri, o.m.i., Postulateur pour la cause de
Mère Marie de l'Incarnation

Révérant Père Paolo Molinari, s.j., Postulateur pour la cause de
Kateri Tekakwitha

Révérant Père Yvon Beaudoin, o.m.i., Archiviste de la Sacrée
Congrégation pour les Causes des Saints

Signor Vittorio Plini, Conservateur du Musée philatélique du
Vatican



1e 11 mai 1981

Père Léon Lajoie
Case postale 70
KAHNAWAKE, Québec
JOL 1B0

Père Lajoie,

Tel que promis, il me fait plaisir de vous envoyer la liste des personnes suggérées à titre de récipiendaires des albums-souvenir commémorant la béatification de Kateri Tekakwitha et de Mère Marie de l'Incarnation.

Espérant le tout à votre entière satisfaction, veuillez agréer, Père Lajoie, l'expression de mes sentiments les meilleurs.

Marguerite Després
Coordonnatrice des
Événements spéciaux

pièce jointe

Stamp Launching Ceremony dedicated to Kateri TEKAKWITHA
 Sunday, April 26, 1981, from 1200 hours to 1500 hrs at Kahnawake Church

<u>Hour</u>	<u>Activity</u>	<u>Participants</u>	<u>SONGS</u>
1145 hrs	Guests of Honour Arrive at Presbytery	Postmaster General All the Bishops All the chiefs All those in the procession	
1207 hrs	Procession Assembles	Father Léon Lajoie Mrs. Louis Roy	
1210 hrs	Procession leaves to assemble outside the doors of the church	Father Lajoie Louise Roy	
1214 hrs	Signal to the choir to begin the entrance song	Louise Roy	Cantata Domino (Vincent d'Indy) TETSITEWARIHWAHKWAS
1215 hrs	Entrance of the Procession. Guests of Honour take their places in the pews reserved for them. Bishops move toward the sanctuary.	Father Léon	
1216 hrs	M.C. introduces the Bishops to the audience	Mr. Larry Taylor	
1217 hrs	Greeting (page 1)	Celebrant	
1218 hrs	Kyrie	Choir	Messe Breve (Joseph Noyon) TAKWENTENHR SEWENNI : IO
1220 hrs	Gloria	Choir	Messe Breve (Joseph Noyon) TAKWENTENHR SEWENNI : IO
1223 hrs	Opening Prayer (page 40)	Celebrant	
1224 hrs	Master of Ceremonies invites Grand Chief Delisle to do the first reading	Mr. Larry Taylor	
1224 hrs	First reading	Grand Chief Andrew Delisle	
1226 hrs	M.C. invites Mr. Allan Goodleaf to read the psalm	Mr. Larry Taylor	

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1226 hrs	Psalm	Mr. Allan Goodleaf	
1228 hrs	M.C. invites the Postmaster General to do the second reading	Mr. Larry Taylor	
1228 hrs	Second Reading	Postmaster General André Ouellet	
1230 hrs	Gospel acclamation	Choir	ARERIIA (G.F. Handel)
1231 hrs	Gospel	Celebrant	
1234 hrs	Homily	Celebrant	
1244 hrs	Creed	Choir	Gregorian Chant
1248 hrs	Intentions	Mrs. Pauline Cross	
1252 hrs	Offertory Procession <i>- melle putu Talle - 4 persons</i>	(4 people T.B.A.) Choir	Praise Jesus (Beethoven) IESOS RONONTIIO
1255 hrs	Prayer over the Gifts <i>zute</i>	Celebrant	
1256 hrs	Preface - Easter I (page 10)	Celebrant	
1257 hrs	Sanctus	Choir	Mass in honour of the Sacred Heart of Jesus (Meulemeester)
1258 hrs	Eucharistic Prayer II (page 22)	Celebrant	SAIA'TATOKENHTI
1300 hrs	Lord's Prayer (page 32)	Celebrant Audience	
1301 hrs	Agnus Dei (Lamb of God)	Choir	Vandanaiques IESOS KRISTOS
1302 hrs	Communion	Celebrant Choir	Ave Verum (Mozart) TEKWANORONHKWANIONS

1310 hrs	Benediction <i>sit down.</i>	Celebrant
1311 hrs	Audience is seated for the song proclaiming the end of the mass	Choir
1315 hrs	M.C. announces the launching ceremony and asks the audience to stand for the national anthem	Choir
1317 hrs	M.C. invites the Postmaster General to speak	Mr. Larry Taylor
1318 hrs	Address by the Postmaster General at the end of which the Minister will invite Grand Chief Delisle to join him in unveiling the new stamp of Kateri	Postmaster General André Ouellet Grand Chief Andrew Delisle
1323 hrs	Unveiling of the new stamp	Postmaster General André Ouellet and Grand Chief Andrew Delisle
1324 hrs	M.C. announces that the Postmaster General will award souvenir albums to certain persons one at a time Albums awarded in order to: - Grand Chief Andrew Delisle - Monsienor Bernard Hubert, Bishop of St. Jean - Father Henri Bécharde, vice-postulator of Kateri - Mr. Thomas Lazare, president of the Kahnawake Knights of Columbus - Father Léon Lajoie, parish priest of Kahnawake - Mr. Conway Jocks, for the population of Kahnawake	Mr. Larry Taylor <i>(L. Joy remitted les albums au M.C.)</i>
→ 1328 hrs	<i>M.C. chief medium Kateri speaks + an announcement during song.</i> Knights of Columbus assemble the honour guard	Knights of Columbus
1330 hrs	M.C. announces the end of the ceremony and invites the audience to await the departure of the procession before leaving, and to meet at the Knights of Columbus Hall for a snack	Mr. Larry Taylor
1331 hrs	The procession assembles to leave the church	Father Lajoie

Jerusalem Acclame (Joseph Noyon)
SIRI : SAREM

O Canada
IONKWANA:TA

petite table pour album
one from to Simon: Stewart Bonin
to other -
choir 11:50
registration

Page 4

1331 hrs	Closing song	Choir	Kateri (Alfred Bernier, S.J.)
1335 hrs	Arrival of the procession at the presbytery		
1350 hrs	Departure from the presbytery for the Knights of Columbus Hall	Father Lajoie Mr. Thomas Lazare	

Proposed agenda no. 1

Stamp launching ceremony dedicated to Kateri Tekakwitha
Sunday, April 26, at 12 noon, at Kahnawake Church

<u>Hour</u>	<u>Activity</u>	<u>Participants</u>	<u>Songs</u>
1145 hrs	Guests of honour arrive at Presbytery	Postmaster General Bishops Mohawk Council of K. Those in the procession	
1207 hrs	Procession assembles	Father Lajoie Louise Roy	
1210 hrs	Procession leaves	Father Lajoie Louise Roy	
1214 hrs	Entrance song	Choir	Cantata Domino (Vincent d'Indy) TETSITEWARIHWAHKWAS
1215 hrs	Entrance of the procession. Guests of honour take their places in the pews reserved for them. Bishops, priests, PMG and Chief move toward the sanctuary	Father Lajoie Mr. A. Lazare Mr. T. Lazare	
1216 hrs	Knights of Columbus will take their seats.	K. of C.	
1217 hrs	M.C. introduces those in the Sanctuary	Mr. L. Taylor	
1218 hrs	Greeting (page 1)	Celebrant	
1219 hrs	Kyrie	Choir	Messe Breve (Joseph Noyon) TAKWENTENHR SEWENNI:IO
1221 hrs	Gloria	Choir	Messe Breve (Joseph Noyon) TAKWENTENHR SEWENNI:IO
1224 hrs	Opening Prayer (page 40)	Celebrant	
1225 hrs	M.C. invites Grand Chief A. Delisle to do the first reading	Mr. L. Taylor	

<u>Hour</u>	<u>Activity</u>	<u>Participants</u>	<u>Songs</u>
1225 hrs	First reading	Grand Chief A. Delisle	
1228 hrs	M.C. invites Mr. A. Goodleaf to read the psalm	Mr. L. Taylor	
1228 hrs	Psalm	Mr. A. Goodleaf	
1230 hrs	M.C. invites Postmaster General of Canada, Mr. André Ouellet, to do the second reading	Mr. L. Taylor	
1230 hrs	Second reading	Hon. André Ouellet	
1 32 hrs	Gospel Acclamation	Choir	ARERIIA (G.F. Haendel)
1233 hrs	Gospel	Father Lajoie	
1236 hrs	Homily	Celebrant, Mgr B. Hubert	
1246 hrs	Creed	Choir	Gregorian Chant
1249 hrs	M.C. invites Mrs. P. Cross for the intentions	Mr. L. Taylor	
1249 hrs	Intentions	Mrs. P. Cross	
1252 hrs	M.C. tells to the assembly that 4 persons will bring the offertory gifts to the Bishop for the mass	Mr. L. Taylor	
1252 hrs	Offertory Procession	4 persons	Praise Jesus (Beethoven) IESOS RONONTIIIO
1253 hrs	Collection	K. of C.	
1255 hrs	Prayer over the Gifts	Celebrant, Mgr B. Hubert	
1256 hrs	Preface, Easter 1 (page 10)	Celebrant, Mgr B. Hubert	
1257 hrs	Sanctus	Choir	Mass in honour of the Sacred Heart of Jesus (Meulemeester) SAIA'TATOKENHTI

<u>Hour</u>	<u>Activity</u>	<u>Participants</u>	<u>Songs</u>
E258 hrs	Eucharistic Prayer II (page 22)	Celebrant, Mgr B. Hubert	
E300 hrs	Lord's Prayer (page 32)	Celebrant, Mgr B. Hubert Audience	
E301 hrs	Agnus Dei (Lamb of God)	Choir	Vandanaiques IESOS KRISTOS
11302 hrs	Communion	Celebrant, Mgr B. Hubert Bishops Choir	Ave Verum (Mozart) TEKWANORONHKWANIONS
1110 hrs	Benediction	Celebrant, Mgr B. Hubert	
1310 hrs	M.C. asks the audience to sit down for the last song of the mass	Mr. L. Taylor	
1311 hrs	Audience sits for the song End of mass	Choir	Jerusalem Acclame (Joseph Noyon) SIRI:SAREM
1315 hrs	M.C. announces the launching ceremony and asks the audience to stand for the national anthem.	Mr. L. Taylor	
1315 hrs	National anthem	Choir	O Canada IONKWANA:TA
1316 hrs	M.C. invites the Postmaster General of Canada to speak	Mr. L. Taylor	
1317 hrs	Address by the Postmaster General of Canada, the Hon. André Ouellet. At the end, Mr. Ouellet will invite Grand Chief A. Delisle to join him in unveiling the Kateri stamp.	Hon. A. Ouellet	
1322 hrs	Unveiling of the new stamp	Hon. A. Ouellet Grand Chief A. Delisle	

<u>Hour</u>	<u>Activity</u>	<u>Participants</u>	<u>Songs</u>
1323 hrs	M.C. announces that the Postmaster General will award souvenir albums to following persons, in order: <ul style="list-style-type: none"> - Grand Chief A. Delisle - Bishop B. Hubert, Bishop of St. Jean - Father H. Béchar, vice-postulator of Kateri - Mr. T. Lazare, president of the Kahnawake Knights of Columbus - Father L. Lajoie, Parish priest of K. - Mr. Conway Jocks, for the population of K. 		
1327 hrs	M.C. invites Grand Chief A. Delisle to speak.	Mr. L. Taylor	
1327 hrs	Address by Grand Chief A. Delisle at the end of which he will invite the choir for the closing song: hymn to Kateri.	Grand Chief A. Delisle	
1332 hrs	Closing song	Choir	Kateri (Alfred Bernier, S.J.)
1335 hrs	M.C. announces the end of the ceremony and invites the audience to await the departure of procession before leaving and also to meet at the K. of C. Hall for a reception.	Mr. L. Taylor	
1335 hrs	The K. of Columbus will assemble.	K. of Columbus	
1336 hrs	The procession assembles to leave the church	Father L. Lajoie	
1339 hrs	Arrival of the procession at the Presbytery.		
1345 hrs	Departure from the Presbytery for the Knights of Columbus Hall.		

KATERI

NO. 128

THE SUSAN TEGANANOKOA ROLL

OYEZ! OYEZ!

KATERIGRAM

O HEART OF JESUS!

EACH NEW MOON

"KATERI'S LIFE IS A MIRACLE..."

THE OBJIBWAYS HONOR KATERI

"A POSTAL GOODY"

301st ANNIVERSARY AND LAUNCHING OF
THE KATERI COMMEMORATIVE STAMP

"KATERI IS OUR FRIEND"

21,500,000 STAMPS

APPEAL TO THE LAITY

**LILY OF
THE MOHAWKS**

Summer • 1981

Caughnawaga, P.Q., Canada





Bishop André-Marie Cimichella, O.S.M., Auxiliary Bishop of Montreal, with Mr. Bruno Gros-Louis and Mr. Emilien Picard from the Huron Village, P.Q., in Rome on June 22, 1980, for the beatification of Blessed Kateri Tekakwitha.

“A POSTAL GOODY”

During the autumn of 1978, for the tercentenary of the holy death of Blessed Kaetri Tekakwitha, to be celebrated on April 17, 1980, the Kateri Center launched the idea of a commemorative stamp. The **Kateri** quarterly invited its Canadian and foreign subscribers to bring pressure to bear on the Postmaster General for the issuing of a postage stamp with the portrait of the Indian maiden known as the Venerable Kateri Tekakwitha. On November 8, 1978, Fr. Béchard, S.J., Vice-Postulator for the Cause of Canonization of the Lily of the Mohawks, wrote a letter to the Honourable Gilles Lamontagne, Postmaster General. It was of course a plea for a Kateri Tekakwitha commemorative stamp.

A Favorable Minister

“I beg to inform you,” answered the Minister, “that your

suggestion was added to the list of subjects that we are seriously thinking of including in our postage stamp program for 1980." How very nice, and all the more so since his secretary, not knowing how to address Father, addressed him as "The Very Reverend Canon!" Soon afterwards, the **Kateri** quarterly and the Vice-Postulator in his letters urged Kateri's friends to cooperate with him. Many from Quebec, from all Canada, and even from the United States, France and Spain, responded.

The Honourable Lamontagne found more and more letters every day on his desk, asking him to favor the launching of a commemorative stamp in honour of the Venerable Kateri Tekakwitha.

For example, Archbishop Jean-Marie Fortier of Sherbrooke wrote to the Minister, backing the Kateri Center's request:

"I have learned that a petition was made to you to publish a special commemorative stamp for the tercentenary of the death of the Venerable Kateri Tekakwitha.

"I warmly endorse this request. At a time when the Indians of Canada are trying to intensely live their heritage, it would be opportune to highlight, by means of a commemorative stamp, the saintly death of the most illustrious native, it would seem, of their race..."

On April 30, the Honourable Lamontagne answered:

"I followed up the previous requests, by calling the attention of the members of the Advisory Stamp Committee to them. Rest assured that if the Committee needs further information, it will not hesitate to communicate with you in good time..."

The Honourable Gilles Lamontagne was not able to implement his promise of including a Venerable Kateri Tekakwitha stamp in his postage stamp program for 1980, because on June 4, 1979, Mr. Joseph Clark was sworn in as Prime Minister of Canada.

Second Petition

It was therefore necessary to begin our efforts again with the new government. On all sides, the Lily of the Mohawks' votaries entered the fray and wrote to the Honourable John Fraser, the new Postmaster General. The numerous Iroquois Knights of Columbus of Kahnawake invited the government to honour the most illustrious Amerindian with a commemorative postage stamp on the occasion of the tricentennial of her holy

death. Less than a month after the nomination of the Honourable Fraser, the Vice-Postulator laid a request before him for a Kateri stamp, giving in detail the reasons for it.

At the end of September, a letter from Ottawa reached the Kateri Center: **Niet!** The Minister wrote:

"In answer to your favour of June 22 last, concerning the issuing of a stamp in 1980 honouring the tercentenary of the death of Kateri Tekakwitha, we regret to inform you, and this only after an in-depth examination of the question, that we cannot issue a stamp dedicated to this religious personage.

"The Stamp Committee whose business it is to advise on the choice of issues, was deeply impressed by the piety of the Venerable, but decided that her achievements were not the kind generally honoured on a postage stamp. The members of the Committee consider that Kateri's life was exemplary, but that the issuing of a stamp was probably not the best means to make her known. . ."

More Lobbying

It is easy to imagine the deception of Kateri's friends everywhere. Bishop André Cimichella, responsible for the Causes of Saints in the Province of Quebec, accepted the challenge. His first step in this direction was to involve the Conference of the Catholic Bishops of Canada.

Fr. André Vallée, Secretary General of the Conference, immediately requested a meeting with the Postmaster General, and a letter of the Bishops, dated December 6, 1979, addressed to the Honourable Fraser was delivered by messenger to Mr. Claude Boisselle, his principal private secretary. A copy of this letter was also sent to Senator Pietro Rizzuto, a personal friend of Bishop Cimichella. Here it is in part:

"The Catholic Bishops of Canada gathered together in plenary assembly at Ottawa, from November 19 to 23, 1979, earnestly request of your government to issue a commemorative stamp on the occasion of the tercentenary in 1980, of the death of the Venerable Kateri Tekakwitha.

"The popularity of the Venerable is constantly growing in Canada and the tercentenary of her death, which will be celebrated by the Canadian Church in 1980, stimulates popular devotion to her in an important segment of the Indian and Eskimo population of Canada and of the United States as well as in the population in general. That is why, the Bishops hope that you will be able to favour them by issuing in 1980 a commemorative stamp in honour of the Venerable Kateri. . ."

To consult the ministerial answer to the Bishops was not feasible. A refusal, obviously, worded as politely as possible, and taking into account the advice of the Advisory Stamp Committee, which did not understand the historic role of the Venerable Kateri Tekakwitha.

What was then to be done? Bishop Cimichella began once more to search for new means to lobby in favour of the stamp, when an unexpected event facilitated his work. When the Right Honourable Pierre Trudeau grasped the reins of power again on March 4, 1980, the Honourable John Fraser was no longer Postmaster General.

Third Petition

Bishop Cimichella's influence was again felt, for, on April 3, Archbishop Joseph N. MacNeil of Edmonton and President of the Conference of Catholic Bishops of Canada communicated with the new Postmaster General, the Honourable André Ouellet, about a commemorative stamp for the Venerable Kateri Tekakwitha.

"On the occasion of the tercentenary of Kateri's death," he wrote, "the Canadian Church is inviting the entire population to show its veneration for this young Iroquois Maiden who died at the age of twenty-four." And after repeating the arguments put forth in the letter of the Canadian Episcopate addressed to former Postmaster General Fraser, on the previous December 6, he concluded by asking for a commemorative postage stamp in honour of the Indian Maiden Kateri Tekakwitha.

On April 7, Bishop Cimichella phoned the Kateri Center. Would the Vice-Postulator and his secretary, Mr. Albert Lazare, from Kahnawake, be ready to go to Ottawa the next day for a meeting with Postmaster General? The answer was, of course, a hearty yes!

Under a driving rain, in a car lent to him by one of his friends, Bishop Cimichella, Msgr. Louis Aucoin, pastor of the parish of St. Vincent Ferrier in Montreal, Fr. Béchard, the Vice-Postulator of the Venerable Kateri, and Mr. Lazare, took the highway for Ottawa, which they reached on time for lunch. Bishop Cimichella is a Servite of Mary and he drove us to St. Anthony's Parish, which the Fathers of his Order are in charge of. After a cordial welcome we were served an excellent Italian meal. The church is worthy of note; it was decorated by Ninchieri who also did the Mission Church of St. Francis Xavier. The beautiful stained-glass windows are also his work.

After sincerely thanking their charitable hosts, the visitors made their way to the Archbishop's residence, where they were joined by Bishop Gilles Bélisle, Auxiliary of the Archbishop of Ottawa, and by Bishop Eugene-P. LaRoque, Bishop of Alexandria, in whose diocese a section of the Iroquois Mission of St. Regis is to be found. A few minutes later, the little group stopped in front of the Parliament Buildings. As the Honourable Ouellet had not yet come in from lunch, the six promoters of the Kateri stamp cooled their heels in the waiting room for about twenty minutes. The Postmaster General himself then very graciously came out to welcome them. In his private office, brightened up with photos of his children, one after the other, following Bishop Cimichella, the visitors put forth their arguments for a commemorative postage stamp in honour of the Venerable Kateri Tekakwitha. On learning that the tercentenary of the death of the Lily of the Mohawks fell on April 17, the Postmaster General remarked, "It's the day of my engagement!" Later on Msgr. Aucoin commented: "Many husbands don't even remember the day of their marriage!" The idea of a stamp seemed to please the Postmaster General, even if it did demand "a little miracle." After all, the Advisory Stamp Committee had said **niet** to the issuing of a Kateri stamp, and the previous Postmaster General also. Without giving a definite answer to his visitors, the Honourable Ouellet indicated that his answer would quite probably be favourable.

Despite the gray sky and the pelting rain, the trip back to Montreal was joyful.

What immensely increased the joy of the petitioners two days later was the long hoped for news that His Holiness John Paul II would beatify Kateri Tekakwitha on June 22 along with Bishop de Lava! and Mother Mary of the Incarnation!

"A Postal Goody"

Finally, on May 8, at a reception at the Botanical Gardens of Montreal, the Postmaster General began by declaring that four commemorative stamps of interest to Montrealers would be authorized for 1981, then, in the presence of the Most Reverend André Marie Cimichella, Auxiliary Bishop of Montreal, that a stamp would be issued in honour of Blessed Kateri Tekakwitha who was to be beatified at the end of June.

"This postal goody," wrote Denis Masse in the May 9 issue of **La Presse**, "was reserved to Bishop Cimichella, who had worked untiringly to hasten Kateri Tekakwitha's Beatification."



THE 301st ANNIVERSARY

▲ Bishop Bernard Hubert of Saint-Jean-de-Québec presides at the Eucharistic Celebration for the 301st anniversary of Blessed Kateri's holy death and for the launching of the commemorative stamp in her honor. To his left are: Fr. Léon Lajoie, S.J., Pastor of the Mission, and to his right, Fr. Henri Béchar, S.J., Vice-Postulator for Kateri Tekakwitha. To the extreme left of the picture: Bishop Gérard-Marie Coderre, former Ordinary of Saint-Jean-de-Québec, Bishop André-Marie Cimichella, Ponent for the Causes of Saints in the Province of Quebec, and Auxiliary Bishop Gilles Bélisle of Ottawa. To the far right, the Honourable Gilles Lamontagne, Minister of Defense, substituting for the Honourable André Ouellet, Postmaster General, and Chief Delisle.

▼ After the Unveiling of the Kateri commemorative stamp, Chief Delisle receives an album-souvenir of the occasion and the congratulations of the Honourable Gilles Lamontagne.

**Bishop Bernard Hubert
to Kateri's people**

"KATERI IS OUR FRIEND"



THE ANNUAL GATHERING for Kateri's Day is always a day of joy, a day of thanksgiving. This year, the launching of a stamp in honour of Kateri Tekakwitha gives extra scope to our annual gathering. The decision of the Government of Canada to render homage to Kateri is an occasion for us to welcome in Kanawake a number of illustrious visitors. I extend a fraternal greeting to the bishops who have come to join the Indians in celebrating Kateri's Day: Bishop Gérard-Marie Coderre, who for twenty-seven years, was the bishop of this diocese of Saint-Jean; Bishop André Cimichella, auxiliary in Montreal; Bishop Gilles Bélisle, auxiliary in Ottawa. I also greet Minister Gilles Lamontagne, representing the Government of Canada at this celebration, in which we not only give homage to Kateri, but are also about to assist at the launching of a stamp in her honour.

On this occasion, the Word of God speaks to the Indians. It calls them to action. To this effect, God presents to us in the Gospel people who are very much like ourselves, Native People or White Faces. St. John describes for us the state of mind of the Apostles after the death of Jesus. They were disappointed men, for they had put their trust in Jesus of Nazareth, and His death on a cross in Jerusalem had ended all their hopes of an interesting, productive life in companionship with this Man. They were also worried, for Jesus was put to death. The Apostles and Disciples were afraid of what people thought of them. They feared the Jews. And even though the Lord, risen from the dead by His Father, appeared to them from time to time, they were so hard put to understand what had happened that they were unable to believe. The discomfort which they experienced at this time appeared typically in the attitude of Thomas, the Apostle who was not there the night of Jesus's first appearance to His disciples.

They were very much like we are. Because of so many social changes that are happening, often in our own families, in our social environment, in which we must struggle with problems such as inflation, unemployment, in which political

demands of all kinds are often expressed, we too are worried. We do not know what the future holds for us.

We also feel in our hearts a certain amount of embarrassment with respect to the Catholic faith which is ours. Among the Six Nations, there are people who do not share your views regarding the Christian faith, and this sometimes makes you feel uncomfortable, preventing you from asserting yourselves. In general, our existence is mostly colourless, with some tender, joyful moments, but also some difficult periods.

We also resemble the Apostles in that we are sensitive to living testimonies. Even if our lives are not always radiant with joy, we stop to listen attentively to what people like Mother Theresa in India are doing for the poor, the sick. . . We follow with interest on television or in the newspapers, what Pope John-Paul II accomplishes in his many journeys throughout the world to meet men and women thirsting to hear about the Gospel.

This week, there were reports in the newspapers of twelve thousand mentally handicapped people gathered in Lourdes in a great movement called Faith and Light, to share their fellowship of love and to express in prayer their confidence in the Virgin Mary and in God the Father. Our attention is always captured when hearing of Christians, or persons of good will, who devote themselves to the poor or the lesser members of society, and who work for justice. This is similar to what the Apostles experienced after the Resurrection, after Easter. Everyone was then quite alert to the wonders that took place, for example, when Peter the Apostle healed the cripple man among the crowd in the Temple, and to the signs of leadership and boldness shown by the Apostles in their preaching of the risen Lord.

Today, as in the time of the Apostles, you are told all these things in order that your faith in the Resurrection of Christ may grow deeper, that you may discover the difference Christ makes in your life. He who passed from death to life comes into your existence to help you give meaning to your daily experience. It was very much in this way that He led the early Christians, those who believed in the words of the Apostles, to form groups called Christian communities. In these communities, the Christian people faithfully attended the preaching of the Apostles and the breaking of the Bread, which was the sharing in the Body and Blood of Christ in the Eucharist; they shared their belongings among themselves in a life of fellowship. These people were human beings, but they lived in a new way because of Jesus who was alive in their

midst. By that, they have progressively changed the whole Roman empire.

When you honour Kateri, and other witnesses of faith in the risen Christ, you discover in her life, in the lives of the others like her, the same pattern of behaviour as we find in the lives of the early Christians described in today's first reading. What Christ brings to each one of you is liberation, to allow every human person to become fully alive. There is a saying which has been around for many centuries: "The glory of God is man fully alive". Man, as an individual, in spite of his difficulties, failures, weaknesses, is called to live with freedom, justice, resurrection. Man fully alive is also the one who lives among brothers and sisters within a people, a collectivity, a free nation. The risen Jesus is present in your midst through the activities and events of your family life, of your working life, of your social life, to help you to grow into free persons capable of giving yourselves to one another, of helping one another and of living in fellowship and mutual caring. In order to achieve this, you are invited to come together into Christian communities, not to stay at home each one to himself, but to come out and live among others in prayer and action for justice. Native People deserve to be full and free partners both in the society and the Church.

As we celebrate today the Day of Kateri, who was declared blessed and who now lives the life of the resurrected Christ, you are invited, as you get to know her better, to open yourselves more and more to Christ, who is alive, and to ask dear Kateri in prayer to be for you a witness by whom you can be enlightened as to the way you should go in the pursuit of freedom and joy. Kateri is also our friend to represent us before the Lord and obtain from Him the help of His Spirit in becoming fervent and united Christians, working together to make the world a better place. AMEN.

✿ **Kateri's smile upon you, Miss B.L. !**

Find enclosed a check for ten dollars for favors granted to me from Kateri. She really does perform miracles. The miracle I mentioned is: My Dad lay dying for three weeks and I prayed so I would have him for one more Christmas. He made a remarkable comeback and really fooled everyone. He enjoyed Christmas and New Year's. Only a miracle could have saved him and did. He's going on 92 years this year. (St. Marys, PA)

(When acknowledging favors to Kateri, be sure to indicate details.)

The Honourable
Gilles Lamontagne
Minister of Defense

21,500,000 STAMPS!



WHEN SOMEONE with a name like Lamontagne from Quebec can speak in English at a ceremony on an Indian reservation honouring the beatification of a Mohawk woman, you have a fairly good idea of what Canada is all about. In this country we offer the opportunity, indeed the encouragement, for people to retain the cultural values of their forebears.

During the celebration of Mass this morning, you heard a number of learned people speak about the remarkable woman we commemorate today. So it's a privilege and an honour for me to be here in Kahnawake to share that celebration with you and to take part in this launch of Canada Post's new commemorative stamp honouring Kateri Tekakwitha—not only an extraordinary person, but also the first member of this proud nation to be declared venerable and to be beatified by the Church.

When the Postmaster General, the Honourable André Ouellet, asked me to replace him on this occasion, it was with great enthusiasm that I accepted, knowing that I would have the pleasure and honour of meeting many of you I had seen in Rome last summer when I headed the Canadian delegation for the beatification ceremonies at St. Peter's. We spent a great and glorious day together, which will long be remembered.

Suggestions for the subjects of commemorative stamps come in to the Post Office at the rate of two or three hundred a year, and they are screened, and checked, and researched, and compared, and weeded out, and added to by the researchers in our Postage Stamp Division. Then the final recommendations are reviewed by a Stamp Design Advisory Committee and passed along to the Postmaster General for the final decision.

Sometimes that decision is difficult, because there are often many conflicting and worthy requests for commemorative stamps, yet we issue only so many in any one year. In the case of the Kateri Tekakwitha stamp, however, the decision was easily made.

One of the standards we set for commemorative stamps is that they should help to make us aware of our history, traditions, and cultural life. One of our most important yardsticks is that the subject must be of national significance and create a national awareness. Today's subject meets all those criteria. Not only does this stamp make us more aware of the person, Kateri Tekakwitha, but it also makes us more aware of these proud Mohawk people.

Those are important considerations, but there are others, too. Not only do stamps like the Kateri Tekakwitha one carry a message to every Canadian who buys one or receives one on a message, but they also carry their colourful and graphic message around the world wherever Canadian mail is sent. That turns the simple postage stamp into a powerful tool to heighten public awareness here and abroad about Canada's heritage, history and so on.

The Kateri Tekakwitha stamp stands for more than a memorial to a saintly woman of the 17th Century. It is also a reminder that she came from a culture that belongs to the present as well as the past.

Until recently, few people gave any thought to the Indian life-style. The North American majority life-style was considered the only one possible.

Today, however, we realize how much the rest of us can learn from the Indian culture, from the Indian way of life. For too many years we have looked on our waters and land and their creatures as commodities. Now we must learn to look upon them like the Indian, as living things. This stamp we issue today not only pays tribute to an Indian woman, but also reminds us of an ancient and original Canadian culture that is much more relevant today than many people realize.

It is no exaggeration to say that the postage stamp bearing the likeness of Kateri Tekakwitha, which has had a printing of 21,500,000 copies, will be a revelation for the whole world, which will finally learn that Indian civilization is fundamentally spiritual.

The Indian has self-discipline, self-control, the power of the mind, practices concentration and meditation, which are only some of the means of the interior journey enabling man to be himself. I cannot go into all the aspects of this interior journey here. However, we can already perceive the opposition between universal spiritualism, that is, the realization of "being", on the one hand, and on the other hand, "having",

which is characteristic of the modern world. Let us understand this clearly. This is not to deny the brilliant successes that the modern world has achieved in the material realm.

Moreover, if the modern world were honest with itself, it would admit that its progress spawns so many needs at so fast a pace that there is no way they can all be satisfied. The modern world also knows that inner peace and contentment are always further and further away. While the white man tends to wonder, "How much property have I acquired for myself?", the Indian is more inclined to ask himself, "How much service have I rendered to my people?" This is certainly food for thought.

In conclusion, Ladies and Gentlemen, I also think it appropriate that we offer our congratulations to the Bishops and parish priests who worked so earnestly and so diligently for Kateri Tekakwitha's beatification. And I might add that my own pleasure at this stamp launch today must be shared by the Girl Guides and Brownies who see their "Patron Saint" commemorated on this stamp.

Now I would like to invite Chief Andrew Delisle to share with me the unveiling of a reproduction of the stamp honouring Kateri Tekakwitha.

✿ **Kateri's smile upon you, Mrs. V.G. !**

I'm enclosing a check for fifty dollars which I promised to Kateri if we were successful in winning a certain case. We were threatened to lose our property and had to appear in court before a judge. I confided it to Kateri from the start and she won our cause. Many thanks to her! It was almost a miracle how everything went so smoothly. I hope this will help in hastening her canonization for which we pray daily. (St. Laurent, Man.)

(When acknowledging favors to Kateri, be sure to indicate details.)

AN APPEAL TO THE LAITY



AFTER THE EUCHARISTIC CELEBRATION and the launching of the commemorative stamp in honor of Blessed Kaetri, I obtained from Bishop Bernard Hubert and from the Honourable Gilles Lamontagne the texts of their allocutions. I had also intended asking Chief Andrew Delisle for his, but he had spoken extemporaneously without a script. With a little forethought, I could have had someone tape him on cassette. A few days later, I asked him for a summary of his address. He willingly obliged:

"At Rome last year, I came to the conclusion that a beatification or a canonization is not only the work of the Holy Father, the Roman Congregations, and the Postulators, but also of the faithful in general. By the interest they manifest in a candidate to sainthood, by their prayers and sacrifices, and by promoting devotion to him, prayers arise from many quarters to the throne of the Most High for the beatification or canonization of the Servant of God they hope to call "saint." To all Blessed Kateri Tekakwitha's devotees, who, by cooperating with the Postulators, have obtained from the Father in heaven the beatification of Kateri Tekakwitha, pertains the honor of working more ardently than ever at spreading her cult."

Is it necessary to add that Chief Delisle has perfectly grasped the significance of a Cause of canonization? It is not the time now to rest on our laurels even though the Mohawk maiden is now worshipped publicly by the Church; it behooves us all to continue our efforts for her canonization by extending our activity and by securing more and more collaborators attracted by the radiance of Blessed Kateri's spirituality. She did not belong to a religious Order, whose members would feel called upon to propagate devotion to her in their schools, convents, and churches. We must, of course, count on them as on the diocesan clergy, but an ardent and prolonged appeal in her behalf must be made to the laity. After all, she was of the laity. If the faithful generously respond to Chief Delisle's appeal, I feel that before very long it will be possible to call Blessed Kateri, St. Kateri Tekakwitha.

Parallèle entre le temps de Katuré et le
temps actuel. Négation de Dieu, Négation du
spirituel et du naturel, négation du Christ qui
ont changé des coutumes statiques. Courage de
la foi et le courage de fonder les diocèses qui s'imposent
le milieu défendable et dictateur, ne laissant aucune incertitude
frère, aujourd'hui dans le monde le même phénomène

surtout les frères et aussi les anges plus ou moins. Une fois de plus
par science le courage et de fonder pour fonder le monde si on manifeste
des conditions sereines.

une illettré qui atteint les autels, dans la science n'est pas
un critère, c'est la foi agissante.

Différence entre l'intellectuel et l'intellectuel-scientifique.

Katuré était une illettré mais intelligent. Le triomphe
de la foi Intellectuel a un handicap l'orgueil qui l'empêche
de faire la part.

Prière pour les faibles, pourtant elle a pris des décisions héroïques.